

NOTICE TO BIDDERS:
MODEL 2016 ó FOUR DOOR SEDAN
BID ID#: 2016-004
ROCK ISLAND COUNTY FOREST PRESERVE DISTRICT
LOUD THUNDER FOREST PRESERVE

April 18, 2016

TO WHOM IT MAY CONCERN:

The Forest Preserve Committee of the Rock Island County Forest Preserves Commission is requesting bids ONE (1), MODEL 2016 ó FOUR DOOR SEDAN as described in the specifications.

The price shall include ALL COSTS COMPLETE, including freight, delivery and dealer preparation charges, delivered to Loud Thunder Forest Preserve, 19406 Loud Thunder Road, Illinois City, IL 61259. NOTE: Rock Island County Forest Preserve District is not subject to Federal Excise Tax or Illinois State Sales Tax. Please submit descriptive literature showing complete specification for the unit being bid.

The SEALED BIDS marked MODEL 2016 ó FOUR DOOR SEDAN-BID ID# 2016-004 must be received no later than 2:00 PM, Thursday, May 5, 2016 in the Forest Preserve Office, 19406 Loud Thunder Road, Illinois City, IL 61259. The BIDS will be publicly opened and read aloud immediately thereafter. Only BIDS using the ENCLOSED PROPOSAL FORM will be considered.

DIRECT QUESTIONS:

- Ben Mills at (309) 795-1040 or Cell Phone (309) 373-8156

MODEL 2016 6 FOUR DOOR SEDAN
BID ID#: 2016-004
LOUD THUNDER FOREST PRESERVE

SPECIFICATIONS

1. One (1) New Model 2016, Four door Sedan similar to a Chevrolet Impala or Ford Taurus.
2. Engine: gasoline 2.0L 4 cylinder, with fuel injection or larger
3. Transmission: Automatic
4. Fresh air heater and defroster
5. Air Conditioning (CFC free refrigerant)
6. Cruise control
7. Power driver seat with a minimum of two presets
8. Steering wheel controls
9. Black stain resistant cloth seats, or vinyl
10. Black headliner, or darkest option
11. Additional set of keys
12. Color: White exterior with black, or dark brown interior, black rubber/vinyl floor or black carpet floor, rubber floor preferred
13. Rubber floor mats
14. Front bucket seats
15. Front and rear defroster
16. Power locks, mirrors, windows, keyless entry, remote start
17. Power brakes
18. Power steering, ability to be fitted with adaptive driving vehicle hand controls
19. Tires: standard all season with spare
20. CD & AM/FM radio, Sync voice control, Bluetooth capabilities, Hands free Phone, USB PORT
21. Backup camera
22. Antifreeze serviced to -29 degree Celsius (-20 degree Fahrenheit) or lower
23. Operator's manual
24. Delivered A.S.A.P. on July 1, 2016 or after.

The successful bidder agrees to abide by the Rock Island County Forest Preserve District PAYMENT PROCEDURE in which bills received prior to the 25th day of the month are processed and paid by check on approximately the 25th day of the next month.

The Rock Island County Forest Preserves Committee reserves the RIGHT TO REJECT any or all bids, to waive any irregularities in a bid, or to accept that bid which, in the judgment of proper officials, is to be in the best interest of the Rock Island County Forest Preserve Commission.

Sincerely yours,
Steve Ballard, President
Rock Island Forest Preserve Commission

PROPOSAL FORM

MODEL 2016 6 FOUR DOOR SEDAN
BID ID#: 2016-004-LOUD THUNDER

Bid Opening-Forest Preserve Office	5/05/16 2:00 PM
ROCK ISLAND COUNTY FOREST PRESERVE COMMITTEE	5/11/16 3:00 PM
Review of bids and recommendation to full Commission	
ROCK ISLAND FOREST PRESEVE COMMISSION	5/17/16 5:30 PM
Approval of bids	

The undersigned, having read the specifications, hereby agrees to furnish (1) ONE, MODEL 2016 6 FOUR DOOR SEDAN -BID ID# 2016-004 to Loud Thunder Forest Preserve, 19406 Loud Thunder Road, Illinois City, IL 61259 in the following SUM:

<u>DESCRIPTION / TYPE</u>	<u>NET PRICE DELIVERED</u>
(1) EA-MODEL 2016-FOUR DOOR SEDAN: ALL COSTS COMPLETE, including all specifications, freight, delivery and dealer preparation charges, delivered to Loud Thunder Forest Preserve on July 1, 2016 or after	
Minus trade of 2006 Chevrolet Impala 115,000+ miles VIN # 2G1WT58K969345779	
TOTAL BID	

BRAND & MODEL:

WARRANTY:

One (1) MODEL 2016 6 FOUR DOOR SEDAN will be delivered on July 1, 2016:
OR _____ within days upon receipt of purchase order.

FIRM NAME: _____ DATE: _____

BID REPRESENTATIVE: _____ TITLE: _____

ADDRESS _____ CITY/STATE/ZIP _____

PHONE: _____ FAX: _____

EMAIL: _____ WEBSITE: _____

CELL PHONE #: _____ (IF APPLICABLE)

COMMENTS: _____

